# CHESTAN LISE



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## **HYMNS**

OF THE

# CHRISTIAN LIFE

NO. 3

For Church Worship, Conventions, Evangelistic Services, Prayer Meetings, Missionary Meetings, Revival Services, Rescue Mission Work and Sunday Schools

COMPILED BY

REV. A. B. SIMPSON

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MARGARET M. SIMPSON

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#### **PREFACE**

After an interval of twelve years since the issue of No. I Hymns of the Christian Life, and six years since the second series was published, Hymns of the Christian Life No. 3 is now issued with the earnest hope and prayer that the sacred songs of faith, hope and love which it contains may be made a richer blessing to the household of faith than even the previous numbers, which have been so widely used.

Our special acknowledgments are due to many composers and publishers for the use of their copyrights, including Messrs. Stebbins, Towner, Kirkpatrick, Hugg, Weedon, Tillman, Hoffman, Mrs. M. Whittle Moody, Messrs. Hillis, Mackenzie, Rimanocsy, Hood, Kenning, Mrs. May Agnew Stephens and others.

The double index, including both titles and first lines and also topical arrangement of hymns at the end, will greatly add to the value of the collection. Besides an unusual number of new pieces, the book also contains a large number of standard hymns suitable for church worship, and will, we believe, be found sufficiently complete to cover the needs both of evangelistic services and meetings for the promotion of deeper spiritual life.

The volume has been copyrighted in the United States, Great Britain and the Provinces, and a separate copyright has also been obtained for each of the new pieces introduced.

A list of prices and discounts will be found on the last page.

THE PUBLISHERS



### HYMNS OF THE CHRISTIAN LIFE.





#### The Upper Room of Love.—concluded.



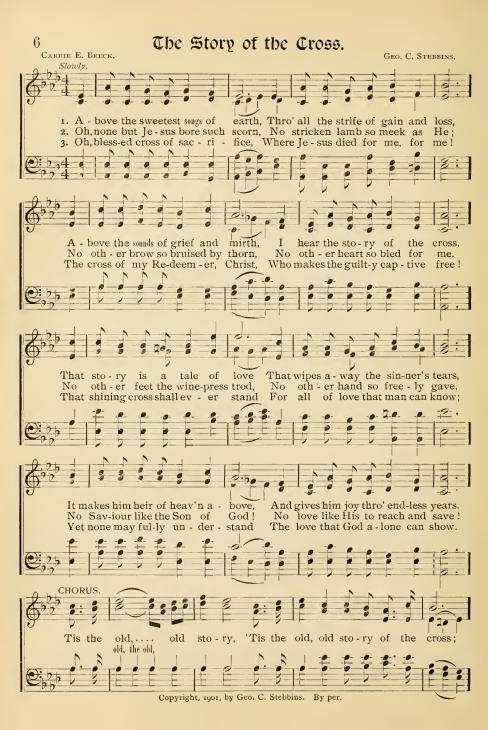
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be - long

to

Him,



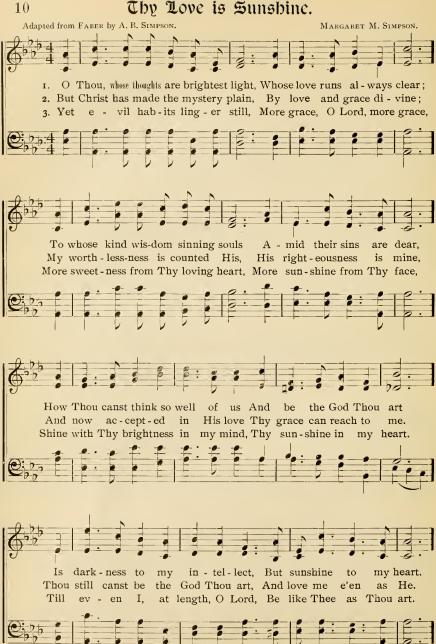


#### The Story of the Cross.—concluded.









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## All the Way to Calvary.—Concluded.



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#### Saving Grace.—concluded.



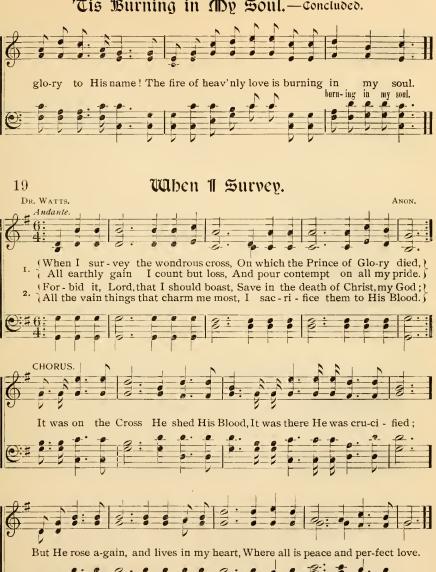
#### God's Transcendent Love.





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#### 'Tis Burning in My Soul.—concluded.



- 3 See, from His head. His hands, His feet, 4 Were the whole realm of nature mine, Sorrow and love flow mingled down: Did e'er such love and sorrow meet? Or thorns compose so rich a crown?
  - That were a present far too small; Love so amazing, so divine, Shall have my soul, my life, my all.



#### The Beart of God.—concluded.



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In - to

this heart of

take thee

Christ, I





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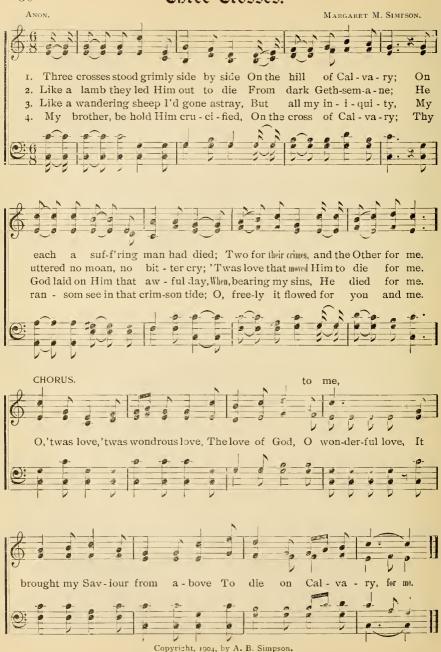
Lord, I be-lieve, Lord I re-ceive, The Spir-it's love is roll-ing in.

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#### The All At TRest.—concluded.







5 Just as I am, Thou wilt receive,
I'm coming, Lord,
Wilt welcome, pardon, cleanse, relieve;
I'm coming, Lord,
Because Thy promise I believe,
O Lamb of God, I come! I come!

6 Just as I am, Thy love unknown, I'm coming, Lord, Hath broken every barrier down, I'm coming, Lord, Now, to be Thine, yea, Thine alone, O Lamb of God, I come! I come!



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#### I am Crucified with Christ.—concluded.



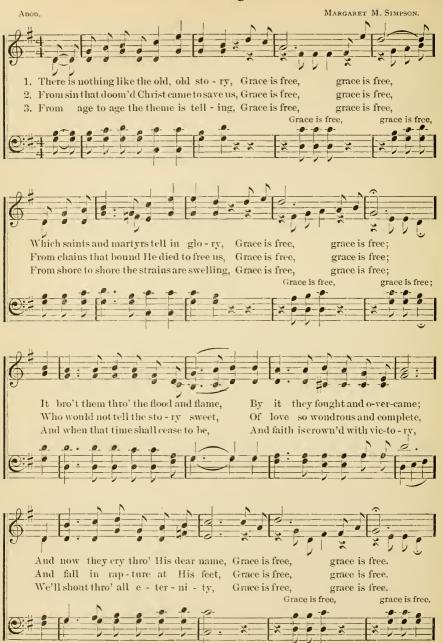


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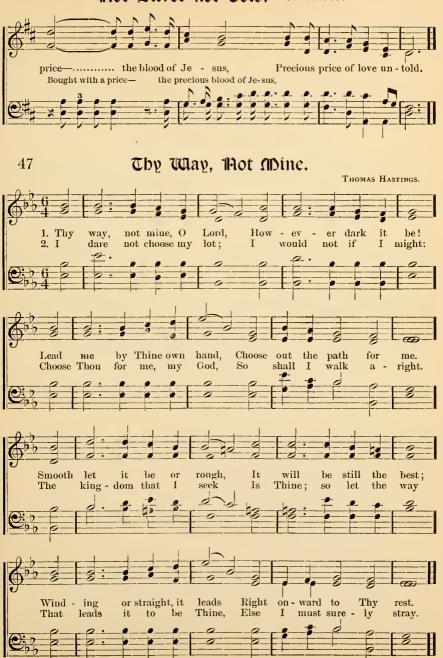
# Grace is Free.—concluded.



- 4 But warm, sweet, tender, even yet A present help is He; And faith has still its Olivet, And love its Galilee.
- 5 The healing of His seamless dress Is by our beds of pain; We touch Him in life's throng and press, And we are whole again.

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# Mor Silver nor Gold.—concluded.



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### A Taste of Meaven Mere.—concluded.





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#### At the Throne.—concluded.





Songs in the night as

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well as the

day.

way,

this is the



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### Heaven to the Soul.—concluded.



#### 11 Choose Thee, Blessed Will of God. 59



- 5 I choose Thee, blessed will of God! For all Thou art is wondrous love; The bitterest cup Thy hand extends Becomes a draught from streams above.
- 6 I choose Thee, blessed will of God! And all Thou art! Why should I fear? Heaven is translated to my soul, And life's deep mysteries grow clear.







# I'll Ifollow Thee.—concluded.



- 5 I heard His voice unto me saying, "Take up thy cross and follow Me;" My heart is Thine, now Thee obeying, Speak all Thy will, dear Lord, to me; Make weakness strength, Thy power now give me, And from this hour I'll follow Thee.
- 6 His cross I took—which cross no longer,
  A hundred-fold brings life to me;
  Of weary days I often ponder,
  Of days that now bring liberty;
  My heart is filled with joy o'er-flowing,
  His love and life are light to me,







## 1 Expect to Bet to Meaven, etc.—concluded.



- 5 Somebody idled all the hours, Carelessly crushed life's fairest flowers, Somebody made life loss, not gain, Thoughtlessly seemed to live in vain.
- 6 Somebody filled the days with light, Constantly chased away the night, Somebody's work bore joy and peace, Surely that life shall never cease.

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### There is 30y in Ibeaven,

69 A. B. S. MARGARET M. SIMPSON. 1. 0 sin-ner, the Sav-iour is call - ing, The Spir-it is pleading to - day, 2. They know as no others the val - ne, The worth and the in - fi-nite cost 3. Per - haps there is some one up you - der, To whom your sal-va-tion would be 4. There's one who has lov'd you far bet - ter Than an-gel, or kindred or an-gels of mer-cy are wait - ing To bear the glad ti-dings a -Of God's great sal-va-tion for sin - ners, They know what it means to be lost. More sweet than the rapture of heav - en, Some lov'd one long waiting for thee. He gave up His life to re-deem you, His love has no measure or end. That some one has turn'd from his straying to-day, And entered the ha-ven of And oh, with what wonder they watch you to-day, As far from the Saviour you has-ten, ye an-gels of glo-ry, to-day, And tell them the lost one has come, Long, long has He followed your straying a-way, And borne with your folly and sin, yon-der bright home of the blest? of you they are sing - ing, In it They're waiting and watching this mo - ment, To see some poor sinner come home. sin-ner, come back to thy Say - iour, While lov'd ones are waiting, come home. o - pen the door while He's knocking, And bid the dear Saviour come in.

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#### Ilt Seems Too Good to Be True.—Concluded.



- 5 Ashamed of Jesus! yes, I may, When I've no guilt to wash away, No tear to wipe, no good to crave, No fear to quell, no soul to save.
- 6 Till then, nor is my boasting vain, Till then I boast a Saviour slain; And oh, may this my glory be, That Christ is not ashamed of me.





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#### Shine On.







- 5 Fishers would you be, of men? Cut loose every shore line, then; Listen to the Master speak, Launch out, launch out into the deep.
- 6 Would you gain that blessed shore, There to rest forever more? Listen to the Master speak, Launch out, launch out into the deep.





- 5 I am poor and little known, But I'm living in the glory; And I'm waiting for a throne, Living in the glory of the Lord.
- 6 Soon the King will come for me, To be with Him in the glory; Then my sweeter song shall be Reigning in the glory of the Lord.

## 11'll Be Saved, But Mot To=Might.



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### Sowing the Tares.



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- 1. Do you know the fellowship of Jesus? Have you prov'd His precious friendship true?
- 2. Like the loved disciple on His bosom, Or like Ma-ry sitting at His feet,
- 3. There's no time too busy for His leisure,

  There's no task too hard for Him to bear,
- 4. Blessed, blessed fellowship of Je-sus, Blessed they to whom this bliss is given,





Do you come to Him with ev'-ry burden; Take Him with you all you say and do? We may come as close in heart-communion, We may find His fellowship as swect. There's no soul too low - ly for His notice, There's no need too trifling for His care. Bringing help and peace and joy and power, Opening to us all the gates of heav'n.





Do you love to have Him always lead you? Do you only want His will and way? We may ev - en share His very suffering, And the Master's burdenshelp to bear, There's no place too lonely for His presence, There's no pain His bosom cannot feel, Bless ed Je-sus, draw us closer to Thee, Let us live the life of per-fect love,





Is He near-er, dearer than your dearest? Is He your companion ev'ry day? (each day?) Watching with Him in the midnight conflict, Waiting with him in the hour of prayer. There's no sorrow that He cannot comfort, There's no sickness that He cannot heal.
'Till in deepest union and communion, We shall know Thee as they do a -bove.







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# The Marrow Path.—Concluded.













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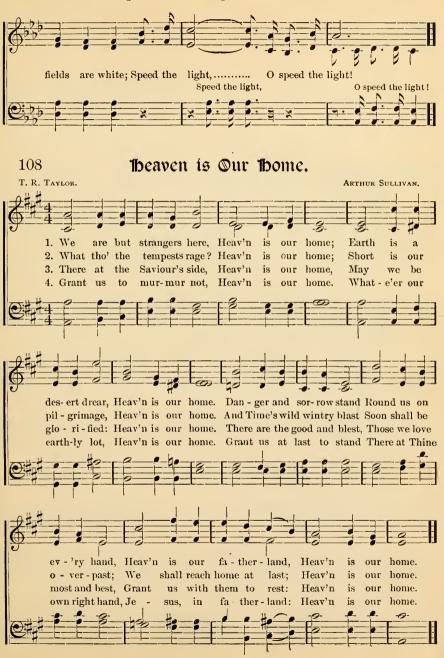






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## Speed the Light.—concluded.







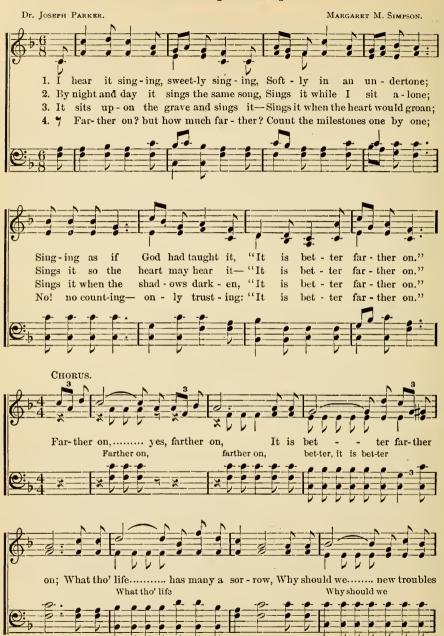
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#### Come to Jesus Christ To=Day.—concluded. - der voice now pleading, Come to Je - - sus, come a-way! Heed Histender voice now pleading. Come to Je - sus, O come away! Ferusalem, My Thappy Thome! 110 F. B. P. SAMUEL A. WARD. 1. Je - ru - sa - lem, my hap - py home! Name ev - er dear 2. O when, thou cit - y of my God, Shall I thy courts as - cend. 3. Why should I shrink at pain or woe, Or feel at death, dis-may? When shall my la - bors have an end, In joy, and peace with thee? Where con - gre-ga - tions ne'er break up, And Sab - bath has no Ca - naan's good-ly land in view, And realms of end - less day. When shall these eyes thy heav'n-built walls And pearl - y gates There happier bow'rs than E - den's bloom, Nor sin nor sor - row know: Je - ru - sa - lem, my hap - py home! My soul still thee; pants for rit. And streets of shin - ing bul - warks with sal - va - tion strong, gold? Blest seats! thro' rude and storm - y scenes on - ward press to you. Then shall my la - bors have an end When I thy joys shall see.

111 The Story of Jesus can Heyer Grow Old. Maj. D. W. WHITTLE. MAY WHITTLE MOODY. tell me the sto-ry of Je-sus is old, And they ask that we sto-ry is old, as the sun-light is old, Tho' its new ev-'ry what can we tell of the wea-ry of heart, If we preach not sal-They tell me the sto-ry of 2. Yet the sto-ry 4. So with sor-row we turn from the wise of this world, To the wan-der-ers preach something new; say that the babe, and the Man of morn all the same; As it floods all the world with its glad-ness va - tion from sin? how can we com-fort the souls that de-part, With hearts for the mes-sage they'll join in far from the fold: For the wise of this world will not do. Kindling far a - way stars by its flame. It can nev-er grow old, If we tell not how Christ rose a gain? That the sto-ry can nev - er grow nev-er grow old, Tho' a mill-ion times o-ver the sto-ry is told; While sin lives unvanquished, And death rules the world, The story of Je-sus can nev-er grow old.

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### The Song of Hope.—Concluded.















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# My Trust.—concluded.



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Je - sus

is ev - er with me.

with me.

Wheth-er in joy, or in sor - row,



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### Take It and Leave It There.—concluded.



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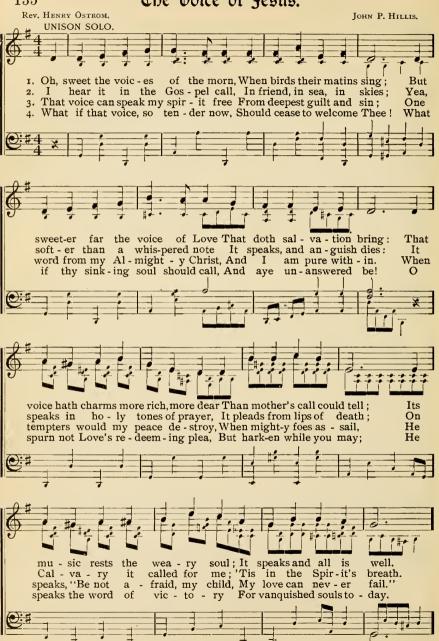


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# Unto the Coming of the Lord.—concluded.





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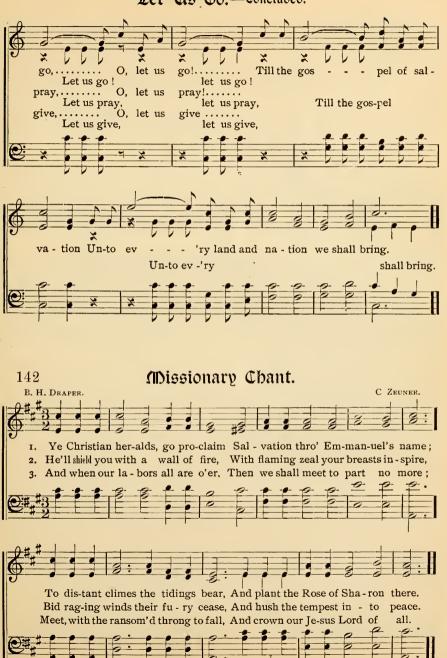








## Let Us Go.—concluded.





Thee

can fruit - less

And some such

who

this

And they

Hear in

sin;

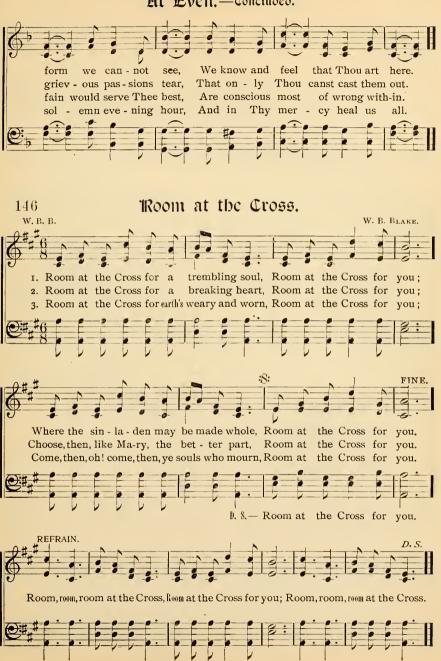
fall.

care.

rest.

For none are No word from

## At Even.—concluded.



















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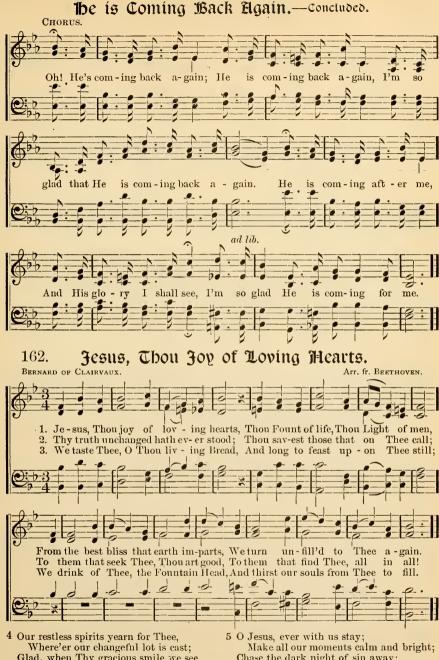






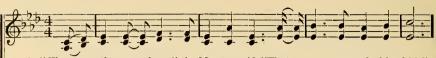
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Glad, when Thy gracious smile we see, Blest, when our faith can hold Thee fast. Chase the dark night of sin away; Shed o'er the world Thy holy light.





- "There are oth er sheep" the Mas:ter said, "That are not of this fold," There are oth - er sheep in heathen lands. For whom the Shepherd died:
- 3. There are oth - er sheep
- re oth er sheep in heathen lands, Who have nev-er heard His call, home to His fold the Shepherd kind, These "oth er sheep" must bring,



must seek them out, and bring them back, From the mountains wild and cold. They have ma - ny tints and many tongues, They are scattered far and wide. They have none to lead them to the fold, As they blindly grope and fall. fore He can come from the heavis above, As our glorious Lord and King.





They shall hear my voice, and fol-low me, They are wait-ing now to come. But His blood redeemed their souls to God, As much as you and me, You were once like them a poor lost sheep, In the dark wild wastes of sin, But how sweet 'twill be in that blest day, When we meet in the "Up- per Room,"





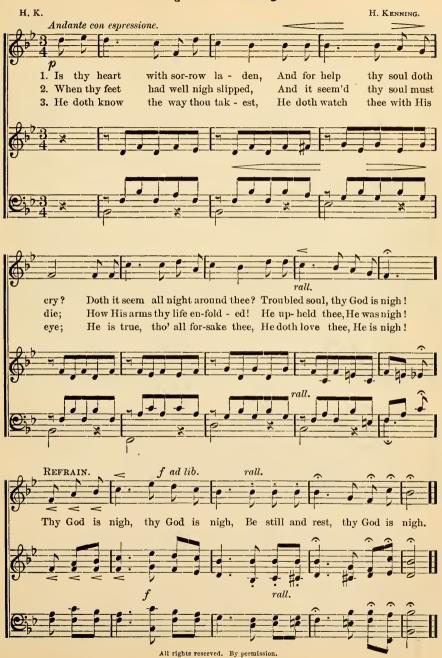
But the un - der Shepherds must go forth, And gather the lost ones home. And the poor lost sheep of Con - go land, Are as dear to His heart as By the love that res-cued you go forth, And gath-er His lost ones That we helped to bring His lost ones home, From the mountains wild and cold.





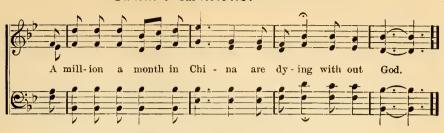
H. K. WHITE. MAY AGNEW STEPHENS. On - ward, Christians, on - ward go; 1. Oft in dan - ger, oft in woe, 2. Let your drooping hearts be glad: March in heav'n-ly arm - or clad: 3. Let not sor - row dim your eye, Soon shall ev - 'ry tear be dry; 4. On - ward then in bat - tle move. More than conqu'rors ve shall prove: Fight the fight, main-tain the strife, Strengthen'd with the bread of life. Fight, nor think the bat - tle long, Vie - t'ry soon shall tune your song. not fears your course im - pede, Great your strength, if great your need. Tho' op-posed by many a foe, Chris - tian sol - diers, on - ward go. CHORUS. (Adapted.) Spirited. Andthe bat - tle's ver, shall wear crowu, We shall wear a crown, And when the bat-tle's We shall wear a crown, FINE. We shall wear a crown, Inthe New Je - ru - sa - lem.





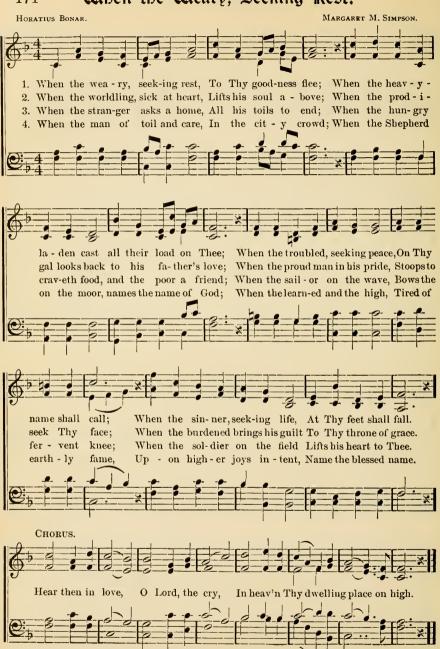


## China's Millions.—Concluded.

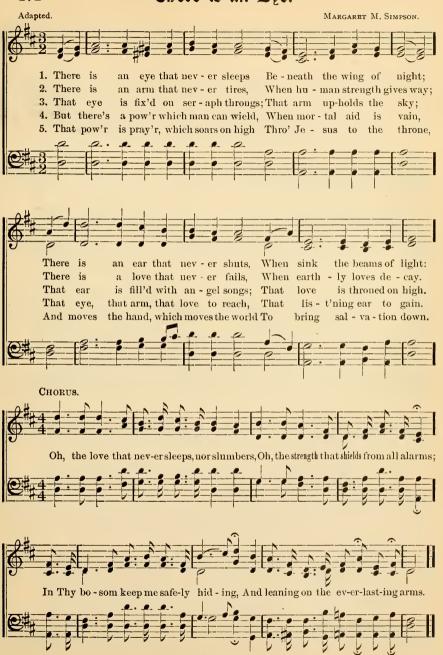


## 170 Angels from the Realms of Glory.





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The Last Handful. 173 LUCY A. BENNETT. Rev. A. B. SIMPSON. 1. Share thy hand-ful with the stran-ger; Bid the Proph-et to thy board; 2. Trust! the Lord will not de - ny thee, Ev - 'ry long - ing shall be stilled; 3. Why shouldst thou forecast the mor- row? Take with gladness while you may; re-sourc - es are in dan - ger Whose ex-cheq-uer is the Lord. Trust! the cruse will yet sup-ply thee, Nev - er emp-ty, nev-er filled. Why, dismayed, for-bod-ings bor - row? See! thou hast e-nough to - day: new de-mands a - wait thee, Dai - lv Dai - ly new sup-plies are sent; Should the ra-vens cry in vain? Should the lil - ies lack ap - par - el? lov-ing that thou liv - est, Spend-ing doth not waste thy store, He a - lone who doth cre - ate thee Can se - cure thy nour-ish- ment. ven then the wid-ow's bar - rel Shall its hand-ful still re - tain. Tho' it seem the last thou giv - est, There is, aye, one hand-ful more. CHORUS.

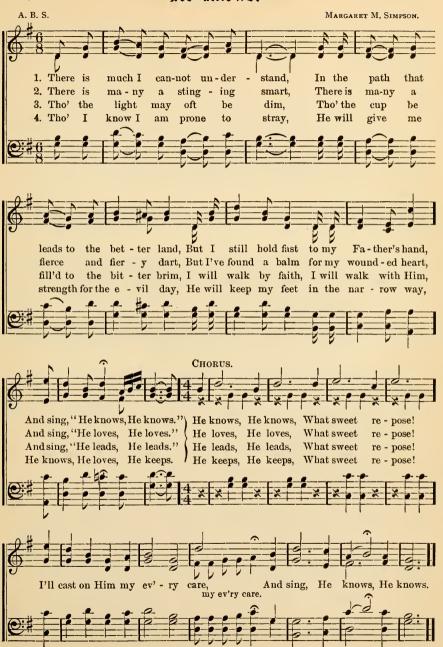
Keep on lov-ing, keep on giv-ing, Still you'll find one hand-ful more,



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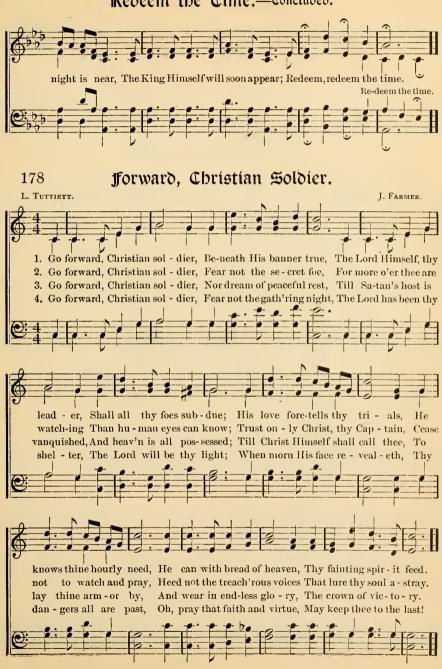


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#### Redeem the Time.—concluded.







A. B. S. MARGARET M. SIMPSON. 1. When floods of sor - row o'er my soul Like an-gry bil - lows dark-ly roll, 2. When Satan's fier - y darts as - sail, And e-ven faith has seem'd to fail, 3. When all my worth-less-ness I see, And know there's naught of good in me, - fidence how sweet To leave my load bless-ed at Je-sus' feet: When earth-ly joys and hopes are fled, And all my heart is cold and dead; When flesh and heart are faint with fear, And e - ven death's dark vale seems near, The Spir - it points me to the blood, And the right-eous-ness of God in 'Tis more than faith-'tis trust and rest, To lean my head on Je - sus' breast, say, "Cast not your con - fi-dence a- way." to hear the Spir - it to hear the Spir - it say, "Cast not your con - fi-dence a- way." stand ar-rayed and hear Him say, "Cast not your con - fi-dence a- way." And ev - er hear Him sweet-ly say, "Cast not your con - fi-dence a- way." Cast..... not your confidence away, Tho' your tri -- als seem so great, Cast not away, trials, tho' your trials seem so great.

# Cast Mot Away Your Confidence.—concluded. Dark-est night will turn to day. If you on- ly trust and wait. will turn to day, trust and wait. 182 Ob. Come. Emmanuel. J. M. NEALE, tr. Rev. K. MACKENZIE, Jr. 1. Oh, come, oh, come, Em-man - u - el, And ran-som captive Is - ra - el; 2. Oh, come, Thou Rod of Jes - se, free Thine own from Satan's ty - ran - ny; 3. Oh, come, Thou Day-spring, come and cheer, Our spirits by Thine Ad - vent here: 4. Oh, come, oh, come, Thou Lord of might! Who to Thy tribes, on Si-nai's height, the Son of That mourns in lone - ly ex - ile here, Un - til God ap - pear. From depths of hell Thy peo - ple save, And give them vic - t'ry o'er the grave. Dis - perse the gloom-y clouds of night, And death's dark shadows put to flight. ancient times didst give the law, In cloud, and maj-es - tv, and awe. CHORUS. Rejoice! Emman- u - el Shall come to thee, O Is - ra - el! re-joice! Rejoice! rejoice!



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#### The Redeemed of the Lord.—concluded.

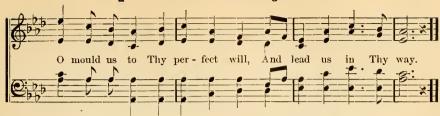


### 184 **bark**, the Voice of Jesus Calling.





## The Potter and the Clay.—concluded.





5 I ask Thee for the daily strength, To none that ask denied, A mind to blend with outward life, While keeping at Thy side,

Content to fill a little space,
If Thou be glorified.

6 In service which Thy will appoints
There are no bonds for me;

My secret heart is taught the truth
That makes Thy children free;
A life of self-renouncing love

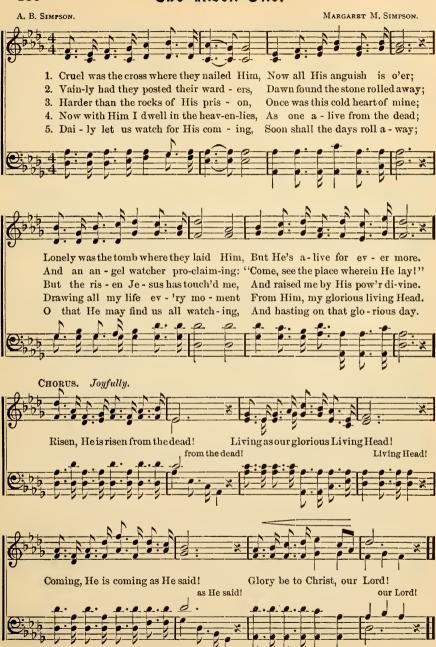
Is one of liberty.



4 Tell of the tree upon which He did lan-Wonderful story of love, [guish, How for poor sinners He suffered in an-Wonderful story of love; [guish, Tell of the tomb of the rich where they

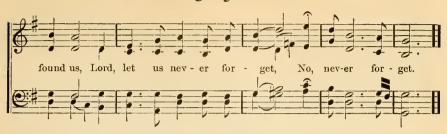
Wonderful story of love, [laid Him, Tell it till all have received and obeyed Wonderful story of love. [Him, Tell how He rose from the grave and as-Wonderful story of love, [cended, Rose in great triumph, His sorrows all Wonderful story of love; [ended, Soon He is coming in glory and power, Wonderful story of love,

Robed and rejoicing, we hail the glad hour, Wonderful story of love.





#### Lest we Forget.—concluded.





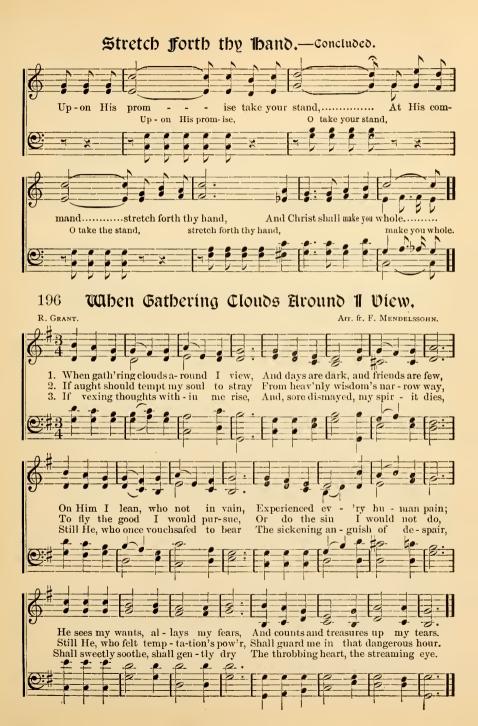


#### Just One Touch.

BIRDIE BRLL. J. HOWARD ENTWISTLE. Solo. Slow, with expression. 1. Just one touch as He moves a - lone, Push'd and press'd by the jostling throng, 2. Just one touch and He makes me whole, Speaks sweet peace to my sin-sick soul, 3. Just one touch! and the work is done, I
4. Just one touch! and He turns to me, O
5. Just one touch! by His might-y pow'r, He am saved by the bless-ed Son, the love in His eyes I see! can heal thee this bless-ed hour, Just one touch and the weak was strong, Cured by the Heal- er His feet all my bur-dens roll,—Cured by the Heal-er will sing while the a - ges run, Cured by the Heal-er am His for He hears my plèa, Cured by the Heal-er Thou canst hear tho' the tem-pests low'r, Cured by the Heal- er one touch as He will list the faint-est Come and be saved while the Lord is nigh, Christ is the Heal-er Copyright, 1897, by J. Howard Entwistle. By per. Jno. J. Hood,





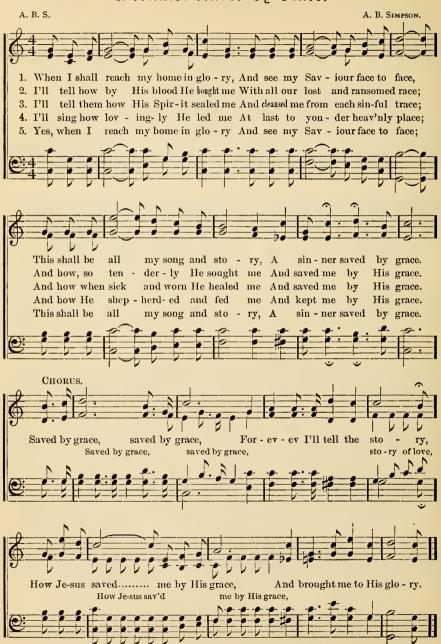




- 5 Christ is gathering out a people, To His name from every race; Haste to give the invitation, Ere shall end the day of grace.
- 6 Give the gospel as a witness,
  To a world of sunful men;
  Till the Bride shall be completed,
  And the Lord shall come again.

#### 198 Behold, I Stand at the Door and Iknock.





#### Higher Ground.

Rev. Johnson Oatman, Jr. CHAS. H. GABRIEL. 1. I'm pressing on the up-ward way, New heights I'm gaining ev-'ry day; de-sire to stay Where doubts arise and fears dismay; 2. My heart has no 3. I want to live a - bove the world, Tho' Sa-tan's darts at me are hurled; 4. I want to scale the utmost height. And catch a gleam of glo-ry bright: Still pray-ing as I onward bound, "Lord plant my feet on high- er ground." Tho' some may dwell where these abound, My pray'r my aim is high-er ground. For faith has caught the joy-ful sound, The song of saints on high- er ground. But still I'll pray till heav'n I've found, "Lord, lead me on to high- er ground." and let me stand, By faith on heav-en's ta-ble-land; A high - er plane than I have found, Lord, plant my feet on high - er ground.

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#### Go in the Mame of the Master.—concluded.



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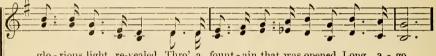






woman's thirsty soul, Long a - go; And to eyes that long were seal'd, Was the him a simple sto - ry, Long a - go; That the stream where he might lave, Had adown and touch'd His garment, Long a - go; As her urgent soul appeal'd, So her





glo-rions light re-vealed, Thro' a fount-ain that was opened Long a - go lone the pow'r to save, Thro' his trust in that old fountain, Long a - go sin - ful soul was heal'd, In that fount-ain that was opened Long a - go



CHORUS.

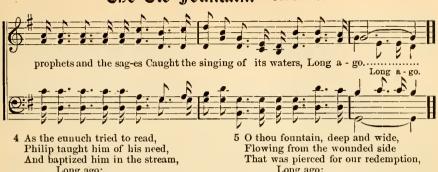
There's a fount-ain that was o - pened Long a - go,..... For the





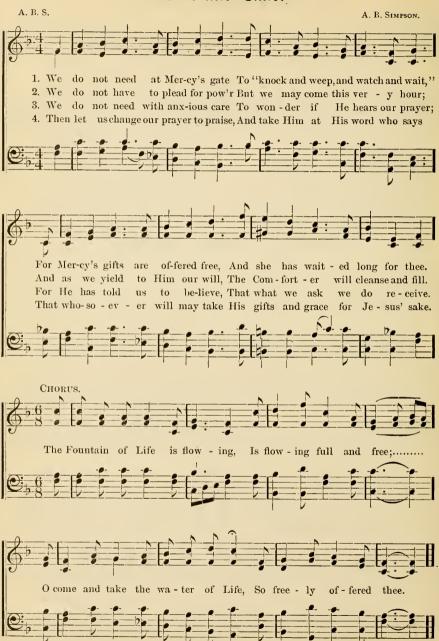
healing of the nations is its flow; A - long the line of a - ges, The state of the nations is its flow;

#### The Old Mountain.—concluded.



Long ago; As the outward seal and sign Long ago;







So I am wait - ing for His com - ing, For the glad e - ter-nal day.

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### When the Shadows flee Away.—concluded.



212

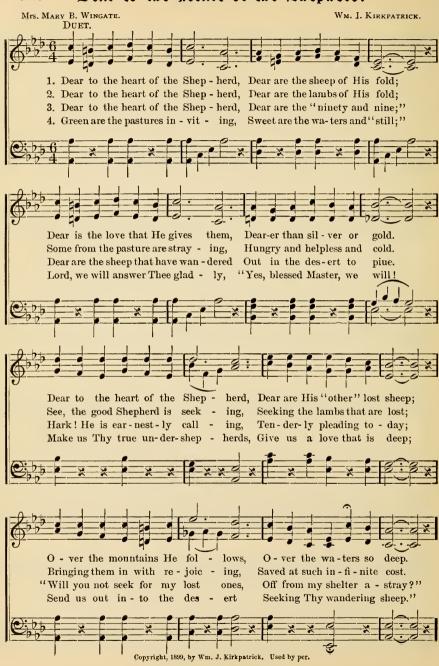
#### Lord, 11'm Coming Home.



- 5 My only hope, my only plea, Now I'm coming home, That Jesus died, and died for me, Lord, I'm coming home.
- 6 I need His cleansing blood I know, Now I'm coming home; O wash me whiter than the snow, Lord, I'm coming home.

Oh, the grace that brought me to the fold, Wondrous grace that brought me to the fold!

A. B. S. A. B. SIMPSON. 1. Once it was the bless-ing, Now it is the Lord; Once it was the feel-ing, 2. Once 'twas painful try-ing, Now 'tis per-fect trust; Once a half sal - va - tion, 3. Once 'twas busy plan-ning, Now 'tis trustful prayer; Once 'twas auxious car-ing, 4. Once it was my work-ing, His it hence shall be; Once I tried to use Him, 5. Once I hop'd in Je - sus, Now I know He's mine; Once my lamps were dying, Now it is His Word; Once His gift I want - ed, Now, the Giv-er own; Now the ut - ter - most; Once twas ceaseless holding, Now He holds me fast; Now He has the Once 'twas what I wanted, Now what Jesus care: says; Now He us - es me: Once the pow'r I want - ed, Now the Mighty One: Now they brightly shine; Once for death I waited, Now His coming hail; Once I sought for healing, Now Himself a - lone. Once 'twas constant drifting, Now my anchor's cast. Once 'twas constant asking, Now 'tis ceaseless praise. All in all for ev - er, Once for self I labored, Now for Him a - lone. And my hopes are anchored Safe within the Je - sus will I Ev' - ry thing in Je - sus, And Je-sus ev'-ry







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Rev. A. B. SIMPSON.



- 4 All the way I'll walk with Jesus, Thro' the sunshine, thro' the gloom, Tho' His blood-marked steps may lead me To the garden, to the tomb.
- 5 Here a while we walk with Jesus, But the time will not be long Till the night shall change to morning, And the sorrow into song.
- 6 Then, with all who walked with Jesus, We shall walk with Him in white, While He turns our grief to gladness, And our darkness into light.
- 7 Jesus, keep me closer—closer, Step by step, and day by day: Stepping in Thy very footprints, Walking with Thee all the way.



Some weary soul to win, And so He bids me go and speak A loving word for Him. He bids me tell His wondrous love,

And why He came to die; And so we work together. My Lord and I.

It is not far away;

And oh, His heart is longing To take me there some day. Immortal bliss is waiting, And joys that never die: Soon there will reign together My Lord and I.

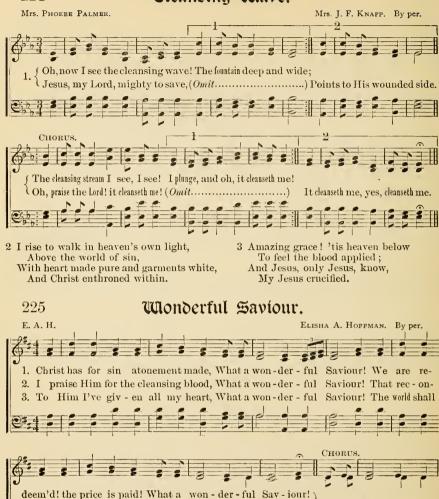
221



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#### Cleansing Wave.

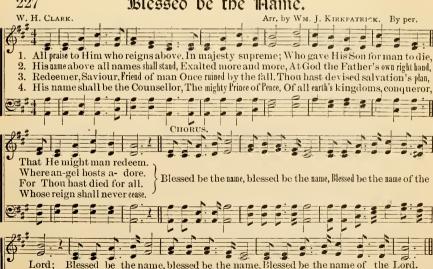


ciled my soul to God; What a won - der - ful Sav - iour! What a won - der - ful

Je-sus, my Jesus! What a wonder-ful Saviour is Je-sus, my Lord!

- er share a part; What a won - der - ful Sav - iour!





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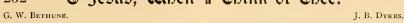


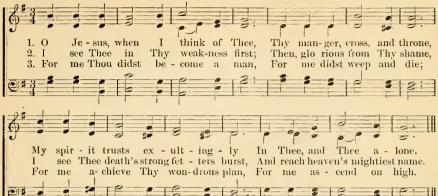
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## Desterday, To=day, Forever.—concluded.



Copyright, 1879, by H. R. Palmer.





4 O let me share Thy holy birth,
Thy faith, Thy death to sin,
And, strong amidst the toils of earth,
My heavenly life begin.

5 Then shall I know what means the strain Triumphant of Saint Paul: "To live is Christ, to die is gain;"

## 233 Jesus, These Eyes Have Mever Seen.

(Tune above.)

- 1 Jesus, these eyes have never seen
  That radiant form of Thine;
  The veil of sense hangs dark between
  Thy blessed face and mine!
- 2 I see Thee not, I hear Thee not, Yet art Thou oft with me; And earth hath ne'er so dear a spot, As where I meet with Thee.
- 3 Like some bright dream that comes un-When slumbers o'er me roll, [sought

Thine image ever fills my thought, And charms my ravished soul.

"Christ is my all in all."

- 4 Yet though I have not seen, and still Must rest in faith alone,
  - I love Thee, dearest Lord,—and will, Unseen, but not unknown.
- 5 When death these mortal eyes shall seal, And still this throbbing heart, The rending yell shall They reveal

The rending veil shall Thee reveal All glorious as Thou art.

-R. Palmer.

#### 234

#### To our Redeemer's Hame.

(Tune above.)

- 1 To our Redeemer's glorious name Awake the sacred song; Oh, may His love, immortal flame, Tune every heart and tongue.
- 2 His love, what mortal thought can reach, What mortal tongue display; Imagination's utmost stretch In wonder dies away.
- 3 Let wonder still with love unite, And gratitude, and joy;

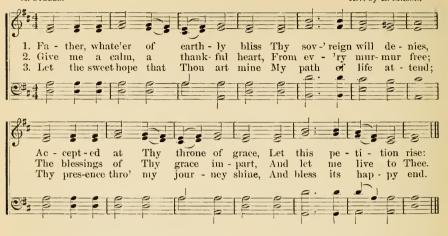
Be Jesus our supreme delight, His praise our best employ.

- 4 Dear Lord, while we, adoring, pay Our humble thanks to Thee, May every heart with rapture say, The Saviour died for me.
- 5 Oh, may the sweet, the blissful theme Fill every heart and tongue, Till strangers love Thy charming name, And join the sacred song.

—A. Steele.



Arr, by L. MASON.



236

## Walk in the Light.

(Tune above.)

- Walk in the light, so shalt thou know That fellowship of love, His Spirit only can bestow, Who reigns in light above.
- 2 Walk in the light, and thou shalt find Thy heart made truly His Who dwells in cloudless light enshrined, In whom no darkness is.
- 3 Walk in the light, and thou shalt own Thy darkness passed away, Because that light hath on thee shone, In which is perfect day.
- 4 Walk in the light, and e'en the tomb No fearful shade shall wear; Glory shall chase away its gloom, For Christ hath conquered there.

5 Walk in the light, and thinc shall be A path, though thorny, bright; For God, by grace, shall dwell in thee, And God Himself is light.

—B. Barton.

## 237 Dear Refuge of My Weary Soul.



#### Dear Refuge of My Weary Soul.—concluded.



## 238 Oh, Where Shall Rest be found?



#### 239

#### Still with Thee O my God!

(Tune above.)

- 1 Still with Thee, oh, my God,
  I would desire to be,
  By day, by night; at home, abroad,
  I would be still with Thee.
- 2 With Thee when dawn comes in And calls me back to care, Each day returning to begin With Thee, my God, in prayer.
- 3 With Thee amid the crowd
  That throngs the busy mart,
  To hear Thy voice, where time's is loud,
  Speak softly to my heart.
- 4 With Thee when day is done,
  And evening ealms the mind
  The setting as the rising sun
  With Thee my heart would find,
- With Thee when darkness brings
   The signal of repose,
   Calm in the shadow of Thy wings,
   Mine eyelids I would close.
- 6 With Thee, in Thee, by faith Abiding, I would be; By day, by night, in life, in death, I would still be with Thee.

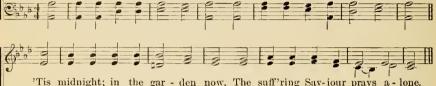
-J. D. Burns.



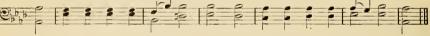
W. B. BRADBURY.



- 1. 'Tis midnight; and on Ol-ive's brow The star is dimm'd that late ly shone:
- 2. 'Tis midnight, and from all removed The Sav-iour wrestles lone with fears;
- 3. 'Tis midnight, and for oth-ers' guilt The Man of sorrows weeps in blood;
- 4. 'Tis midnight, and from heav'nly plains Is borne the song that an gels know;



'Tis midnight; in the gar - den now, The suff'ring Sav-iour prays a - lone. E'en the dis - ei - ple whom He loved Heeds not his Mas-ter's grief and tears. Yet He who hath in an - guish knelt Is not for - sak - en by His God. Un-heard by mor-tals are the strains That sweetly soothe the Saviour's woe.



#### 241 The Ibead that Once was Crowned.



- 1. The Head that once was crown'd with thorns Is crown'd with glo ry now;
- 2. The high-est place that heav'n af-fords Is His, is His by right,
- 3. The joy of all who dwell a bove, The joy of all be low,
- 4. To them the cross with all its shame, With all its grace, is giv'n;



A roy - al di - a - dem a - dorns The might - y Vic - tor's brow. The King of kings, and Lord of lords, And heav'n's e - ter - nal light. To whom He man - i - fests His love And grants His name to know. Their name an ev - er - last - ing name, Their joy the joy of heav'n.



- 5 They suffer with their Lord below, They reign with Him above, Their profit and their joy to know The mystery of His love.
- 6 The cross He bore is life and health, Though shame and death to Him: His people's hopes, His people's wealth, Their everlasting theme.



#### Glory to God On High!



#### Thou Whose Almiabty Word. 243

1 Thou, whose almighty word Chaos and darkness heard, And took their flight; Hear us, we humbly pray, And, where the Gospel day Sheds not its glorious ray, Let there be light!

2 Thou who didst come to bring On Thy redeeming wing Healing and sight, Health to the sick in mind,

(Tune above.)

Sight to the inly blind. Oh, now to all mankind, Let there be light!

3 Holy and blesséd Three, Glorious Trinity, Wisdom, Love, Might; Boundless as ocean's tide Rolling in fullest pride, Through the world, far and wide, Let there be light!

-J. Marriott.

#### 244

## Peace, Perfect Deace.

Bishop Edward H. Bickersteth.

G. T. CALDBECK.



- 1. Peace, perfect peace, in this dark world of sin? The blood of Jesus whispers peace within.
- 3. Peace, perfect peace, by thronging duties press'd? To do the will of Je-sus, this is rest.
- 3. Peace, perfect peace, with sorrows surging round? On Jesus' bosom naught but calm is found.



- In Jesus' keeping we are safe, and they.
- 5 Peace, perfect peace, our future all unknown? Jesus we know, and He is on the throne.
- 4 Peace, perfect peace, with loved ones far away? 6 Peace, perfect peace, death shadowing us and ours? Jesus has vanguished death and all its powers.
  - 7 It is enough; earth's struggles soon shall cease, And Jesus call us to heaven's perfect peace.



As Thou hast sought so let me seek Thy err-ing chil-dren, lost and Oh, feed me, Lord, that I may feed Thy hung ring ones with man - na And wing my words that they may reach The hid-den depths of ma - ny A word in sea-son, as from Thee, To wea-ry ones in need - ful

- 5 Oh, fill me with Thy fullness, Lord, Until my very heart o'erflow In kindling thought and glowing word, Thy love to tell, Thy praise to show.
- 6 Oh, use me, Lord, use even me, Just as Thou wilt, and when, and where; Until Thy blessed face I see, Thy rest, Thy joy, Thy glory share.

ma - ny a

sweet.

heart. hour.

## 247 Saviour, Again to Thy Dear Mame.



248

#### Mot what I Am.

(Tune above.)

1 Not what I am, O Lord, but what Thou art! That, that alone, can be my soul's true rest: Thy love, not mine, bids fear and doubt depart.

part, And stills the tempest of my tossing breast.

2 Thy name is love;—I hear it from yon cross, Thy name is love;—I read it in yon tomb; All meaner love is perishable dross,
But this shall light me through time's thickest gloom.

3 More of Thyself, oh, show me hour by hour, More of Thy glory, O my God and Lord; More of Thyself in all Thy grace and power, More of Thy love and truth, incarnate Word!

—Horatius Bonar.

249 I Believe God Answers Prayer.







#### 251

## Sweet the Moments.

(Tune above.)

- 1 Sweet the moments, rich in blessing, Which before the cross I spend, Life, and health, and peace possessing, From the sinner's dving Friend.
- 2 Here I rest, forever viewing Mercy's stream in streams of blood; Precious drops, my soul bedewing, Plead and claim my peace with God.
- 3 Truly blessèd is this station, Low before His Cross to lie.

While I see divine compassion Pleading in His languid eye.

- 4 Here it is I find my heaven. While upon the Lamb I gaze; Love I much? I've much forgiven,-I'm a miracle of grace.
- 5 Lord, in loving contemplation Fix my heart and eyes on Thee, Till I taste Thy full salvation, And Thine unveiled glories see.

- W. Shirley.

#### 252

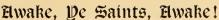
## Des. for Me He Careth.

(Tune above.)

- 1 Yes, for me, for me He careth With a brother's tender care; Yes, with me, with me He shareth Every burden, every fear.
- 2 Yes, o'er me, o'er me He watcheth, Ceaseless watcheth, night and day; Yes, e'en me, e'en me He snatcheth From the perils of the way.
- 3 Yes, for me He standeth pleading At the mercy-seat above;

- Ever for me interceding. Constant in untiring love.
- 4 Yes, in me, in me He dwelleth; I in Him, and He in me! And my empty soul He filleth, Here and through eternity.
- 5 Thus I wait for His returning, Singing all the way to heaven: Such the joyful song of morning, Such the tranquil song of even.

-II. Bonar.





2 On this auspicious morn
The Lord of life arose,
And burst the bars of death,
And vanquished all our foes;
And now He pleads our cause above
And reaps the fruit of all His love.

3 All hail, triumphant Lord!

Heaven with hosannas rings,
And earth, in humbler strains,

Thy praise responsive sings:
Worthy the Lamb that once was slain,
Through endless years to live and reign!

4 Great King, gird on Thy sword, Ascend Thy conquering car, While justice, power, and love Maintain the glorious war: This day let sinners own Thy sway, And rebels cast their arms away!

#### 254

## Arise, My Soul, Arise!

(Tune above.)

1 Arise, my soul, arise;
Shake off thy guilty fears;
The bleeding Sacrifice
In my behalf appears:
Before the throne my Surety stands,
My name is written on His hands.

2 He ever lives above,
For me to intercede;
His all redeeming love,
His precious blood to plead;
His blood atoned for all our race,
And sprinkles now the throne of grace.

3 Five bleeding wounds He bears, Received on Calvary; They pour effectual prayers, They strongly plead for me:
"Forgive him, oh, forgive," they cry,
"Nor let that ransomed sinner die."

4 The Father hears Him pray,
His dear anointed One:
He cannot turn away
The presence of His Son:

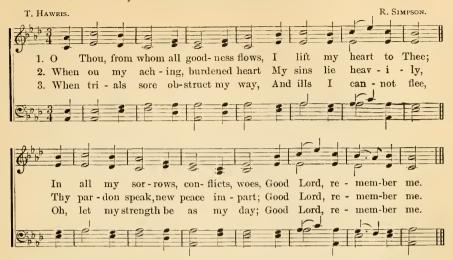
His Spirit answers to the blood, And tells me I am born of God.

5 My God is reconciled;
His pardoning voice I hear:
He owns me for His child;
I can no longer fear:
With confidence I now draw nigh,
And, "Father, Abba, Father," cry.

−C. Wesley,



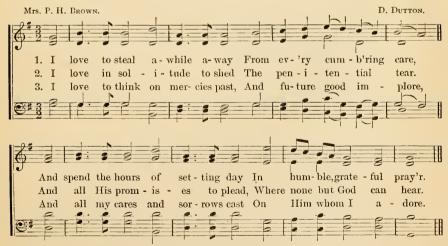
## 258 Thou, from Whom all Goodness flows.



4 When worn with pain, disease, and grief, This feeble body see;

Grant patience, rest, and kind relief; Good Lord, remember me. 5 When, in the solemn hour of death,I wait Thy just decree,Be this the prayer of my last breath,Good Lord, remember me.

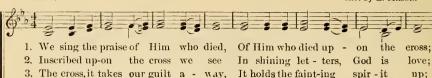
# 259 I Love to Steal Away.

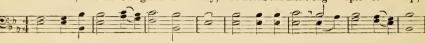


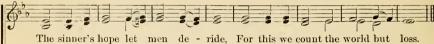
4 I love by faith to take a view
Of brighter scenes in heaven;
The prospect doth my strength renew,
While here by tempests driven.

5 Thus, when life's toilsome day is o'er, May its departing ray
Be calm as this impressive hour,
And lead to endless day. T. KELLY.

Arr. by L. MASON.







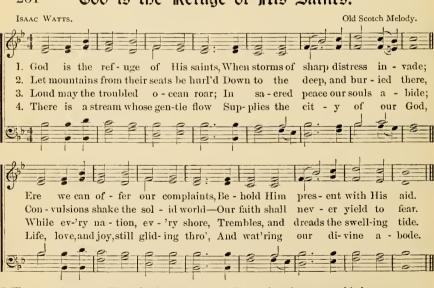
The sinner's hope let men de - ride, He bears our sins up - on the tree, It cheers with hope the gloom-y day,

ride, For this we count the world but loss. tree, He brings us mer-cy from a - bove. day, And sweetens ev - 'ry bit - ter eup.



- 4 It makes the coward spirit brave, And nerves the feeble arm for fight, It takes its terror from the grave, And gilds the bed of death with light,
- 5 The balm of life, the cure of woe,
  The measure, and the pledge of love,
  The sinner's refuge here below,
  The angels' theme in heaven above.

# 261 God is the Refuge of His Saints.



5 That sacred stream, Thine holy word,
 Our grief allays, our fear controls;
 Sweet peace Thy promises afford,
 And give new strength to fainting souls.

6 Zion enjoys her monarch's love, Secure against a threatening hour; Nor ean her firm foundation move, Built on Histruth, and armed with pow'r.



- Life's dreary waste, with thorn's o'ergrown, Thy voice of love, in gentlest tone, Still whispers, "Cling to me!"
- 5 Though faith and hope are often tried, I ask not, need not, aught beside; So safe, so calm, so satisfied, The soul that clings to Thee!



#### There's a Wideness.—Concluded.





## 270 Behold, the Master Passeth By.

(Tune above.)

- 1 Behold, the Master passeth by!
  Oh, seest thon not His pleading eye?
  With low, sad voice He calleth thee,
  "Leave this vain world and follow Me."
- 2 O soul, bowed down with harrowing care, Hast thou no thought for heaven to spare?

From earthly toils lift up thine eye; Behold, the Master passeth by!

3 God gently calls us every day:
Why should we then our bliss delay?
Thou, Lord, e'en now art calling me,—
I will leave all, and follow Thee.

-W. W. How.

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